

# ALDERSGATE PAPERS

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The ACWR promotes and supports research on the life, work and times of John and Charles Wesley, and their successors in the Wesleyan tradition, as well as contemporary scholarship in a range of disciplines by those who identify as belonging to the Wesleyan tradition. Currently the ACWR is headquartered at the Nazarene Theological College in Brisbane, Australia and is a working partnership formed by a number of Wesleyan theological institutions, and one denominational partner.

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Each of the Partner Colleges and Libraries provides quality resources for students and researchers in the field. We are actively seeking to enlarge our range of partners throughout Australia and New Zealand, as well as further afield.

Abstracts from the journal are listed in *Religious and Theological Abstracts*  
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### **Access**

The journal is a free online, open access journal hosted on the website of  
*The Australasian Centre for Wesleyan Research*:  
<https://www.acwr.edu.au/aldersgate-papers>

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### **Guidelines for Submissions**

*Aldersgate Papers* began publication in September 2000. It is an international journal publishing both peer-reviewed and non-peer reviewed articles and reviews in theology and all related disciplines. The journal follows the *Chicago Manual of Style*, 17th ed. for all matters of style and follows the *Oxford English Dictionary* for spelling. Authors may also refer to Kate L. Turabian's guide to the Chicago style, *A Manual for Writers of Research Papers, Theses and Dissertations*, 8th ed. (Chicago and London: University of Chicago Press, 2013).

1. Submissions should be sent as attachments in electronic format to the editor, [glenaobrien@gmail.com](mailto:glenaobrien@gmail.com)
2. Books for review and correspondence about reviews should also be sent to the editor.
3. The email in which the submission is sent functions as a cover sheet, with the title of the paper, name and title of the author, institutional affiliation and teaching or research post (if relevant), postal address, phone, and email. Except for the cover sheet, all identification should be removed.
4. Papers should include a brief abstract, be word-processed, double-spaced, and numbered, with ample margins. Footnotes (not endnotes) should also be double-spaced and numbered consecutively.
5. The length of published articles is restricted to a maximum of about 8,000 words including footnotes.
9. Except for brief quotations of no more than a line, the body of all papers should be in English.

10. Illustrations, tables, maps and figures should appear on separate pages following the footnotes. They must be numbered consecutively and include captions which identify the source of any image or data. Authors are responsible for obtaining and paying for the use of all copyrighted materials and any reproduction charges.

11. Authors are urged to double check all references ensuring that they are complete and include accurate page numbers. References to manuscript, archival and printed government sources should follow recognised conventions and avoid ambiguous contractions.

12. Footnotes should be numbered consecutively. Some examples follow:

**Journal Article:**

7. J. Stenhouse, 'Christianity, Gender, and the Working Class in Southern Dunedin, 1880-1940,' *Journal of Religious History* 30:1 (Feb. 2006): 18-44.

**Modern Book:**

8. M. A. Noll, *The Rise of Evangelicalism: The Age of Edwards, Whitefield and the Wesleys* (Leicester: Inter-Varsity Press, 2004), 96-97.

Subsequent references to the same work should be reduced to:

9. Noll, *Rise of Evangelicalism*, 112.

**Early Book:**

(Publisher may be omitted)

10. William Baldwin, *A Treatise of morall philosophy Contaynyng the sayings of the wyse* (London, 1579).

**Government Publication:**

11. U. K. *Parliamentary Debates*, Lords, 5th ser., vol.13 (1893), cols.1273-74. and subsequently :

12. *Parl. Deb.*, Lords, 5th ser., 13 (1893): 1273.

**Archival Source:**

13. Report of the Committee into Convict Discipline, 24 March 1842, CSO 22/50, Archives Office of Tasmania, Hobart.

**Manuscript:**

14. Oxford, Bodleian Library, MS Bodley 581, fols. 23-24v. and subsequently
15. Bodley 581, fol. 23.

**Bible References:**

16. Heb. 13:8, 12-13.

For standard scriptural abbreviations see *Chicago Manual of Style*, 14.34-35.

**Classical and Medieval References:**

17. Abelard *Epistle 17 to Heloise* (Migne PL 180.375c-378a).
18. Cicero *De officiis* 1.133, 140.

Abbreviations should follow the *Oxford Classical Dictionary*.

13. Subsequent citations to a work previously cited should provide only the author's last name and the page number(s) and, in the case of citations to more than one work by the same author, a short title of the work. Do not use *Ibid* or other Latin contractions.

## CONTRIBUTORS TO THIS ISSUE

**Rhys S. Bezzant** is Dean of Missional Leadership and lecturer in Christian Thought at Ridley College, Melbourne, having studied at the University of Melbourne and the University of Cologne. He directs the Jonathan Edwards Center Australia, a satellite of the JEC at Yale University, and is a visiting fellow at the Yale Divinity School and research associate at the University of the Free State in South Africa.

**Kent Brower** is Vice Principal, Senior Research Fellow and Senior Lecturer in Biblical Studies at Nazarene Theological College, Manchester. He is a member of the Tyndale Fellowship and has served as Secretary to the New Testament Study Group. A member of the Church of the Nazarene's International Board of Education, he has taught in ten countries outside the UK. He is the author of *Mark: A Commentary in the Wesleyan Tradition* (Kansas City: Beacon Hill Press, 2012), *Living as God's Holy People: Holiness and Community in Paul* (Carlisle: Paternoster, 2010) and is joint editor of the *Global Dictionary of Wesleyan Theology* (Kansas City: Beacon Hill Press, Kansas City, 2013).

**Kevin Brown** is Principal of Kingsley College, the ministry training arm of the Wesleyan Methodist Church of Australia, and a doctoral candidate in the University of Divinity.

**Robert Gribben** is a retired Professor of Worship and Mission, a liturgist and ecumenist who has published widely in the area of worship including *Uniting in Thanksgiving: The Great Prayers of Thanksgiving of the Uniting Church in Australia* (Melbourne: Uniting Academic Press, 2008) and the entry on 'The Uniting Church' in *The Oxford History of Christian Worship* (Oxford: Oxford University Press, 2006). Robert recently retired as Editor of *The Australian Journal of Liturgy*. A committed and active ecumenist, Robert was Chair of the Standing Committee for Ecumenical Relations of the World Methodist Council until he retired from that post in August 2017.

**Dorothea Gschwandtner** was educated in Germany, the United States and the United Kingdom and currently teaches at European Nazarene College in Germany. She holds a Master of Arts in Theology (Christian Holiness) from Nazarene Theological College in Manchester, UK, and Master of Science degrees in Social



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**Erik Lennestål** is a minister of the Uniting Church in Sweden with a particular interest in the scriptural themes and missional practices of radical Christian inclusion. In his Master of Theology research at Eva Burrows College, he explored the demarginalising effect of the work of the Holy Spirit in Luke-Acts. He has held a range of roles within The Salvation Army in Australia, including working as Director of Distance & Online Education and adjunct teaching staff at Booth College as well as working in remote Papua New Guinea in support of asylum seekers detained on Manus Island.

**Glen O'Brien** is Research Coordinator at Eva Burrows College, University of Divinity and Chair of the University's Research Committee. He is President of the Uniting Church National History Society, and an Honorary Fellow of the Manchester Wesley Research Centre. He edited (with Hilary Carey), *Methodism in Australia: A History* (Ashgate, 2015) and is the author of *Wesleyan-Holiness Churches in Australia* (Routledge, 2018).

**David Wilson** has been a teacher and practitioner in urban mission for over 48 years. He is currently in active retirement and serves as Director of Barnabas Connexion and a board member of Voice of the Cities and Holy Fools.

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## **EDITORIAL**

This 12<sup>th</sup> volume of *Aldersgate Papers* comes after considerable delay and with apologies to authors and readers who have waited longer than they ought to have. It contains research articles and addresses that originate from a range of sources including papers that were presented at the Seventh and Eighth Annual Conferences of the ACWR (Brisbane 2016, Wellington 2017).

Our 7<sup>th</sup> Annual Scholarly Conference, *Wesleyans at Worship*, took place in Brisbane on 12-13 August 2016 at Nazarene Theological College with the Rev Emeritus Professor Robert Gribben as our keynote speaker. Professor Gribben's three keynote addresses appear in this issue of the journal. On 2-3 October 2017 we gathered in Wellington New Zealand on the campus of Booth College of Mission for our 8<sup>th</sup> Conference. The theme was *Global Wesleyanism* and our keynote speaker was the Rev Dr Richard Waugh, National Superintendent of the Wesleyan Methodist Church of New Zealand. We are pleased that papers presented at both Conferences are available in this issue of the journal. Our website gives a fuller indication of the research and publishing activity of our Members and Fellows.

This will be the final volume of *Aldersgate Papers*, as the ACWR has made a decision to focus its publishing activity elsewhere. There was a short-lived attempt in 2018 to rejuvenate the journal under a different name (*The Journal of Wesleyan Thought* vol. 1) but this proved unsustainable. Free online access to all past issues will remain available on the ACWR website. We have decided to focus on other forms of publishing. Two volumes of essays are currently in preparation arising from recent Conferences - *Incarnation, Salvation, Healing: Wesleyan Reflections on Human Flourishing*, ed. Rob Fringer and Dean Smith and *'A Curious Machine': Wesleyan Reflections on the Post-Human Future*, ed. Arseny Ermakov and Glen O'Brien. Your continued interest in Wesleyan scholarship is vital to enable the ongoing development and activities of the Centre.

Glen O'Brien  
Editor

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